

Bibb County School District

Student Technology Showcase 2019

Student Consent Form

Complete this form for **EVERY** participant

Dear Parent or Guardian:

Your child would like to showcase his/her technology project in the first annual 2019 Bibb County School District Technology Showcase. The Showcase will be held Tuesday, March 19, 2019 from 5:00-6:30pm in the media center of your child's **zoned high school** (The Northeast High School zone event will take place in the Cafeteria). **Students must check-in and checkout of the Showcase. Student setup time is from 4:00– 4:45pm.**

The media specialist at your child's school will register the project for participation in the Showcase. Students will check-in upon arrival at the media center and will be shown where to setup their projects. Students are to stay with their projects in the media center at all times. Volunteer educators will serve as chaperones for restroom breaks. **Students are expected to bring a fully charged device (laptop, tablet, etc.) to the Showcase. Students should speak with their school's media specialist if a laptop is needed.**

Each student must have a signed consent form in order to participate. Please complete and sign the form below and return to your child's school (media specialist) no later than **Wednesday, March 13, 2019**. We look forward to seeing you and your child at the 2019 Student Technology Showcase.

2019 Student Technology Showcase – March 19, 2019

I **do** give permission for my child to be photographed, videotaped, and/or interviewed for stories, articles, or documentaries that may be produced to promote our schools and the Bibb County School District.

I **do not** give permission for my child to be photographed, videotaped, and/or interviewed.

I understand that transportation **will not be provided** to the **Student Technology Showcase** on March 19, 2019.

Date: _____

Student's Name (print): _____ Student's School: _____ Grade: _____

Parent/Guardian Name (print): _____

Parent/Guardian Name (signature): _____

Project Reviewed by Teacher/Media Spec. Name (print): _____

Project Reviewed by Teacher/Media Spec. Name (signature): _____